

**AGENDA**  
**ANACONDA-DEER LODGE COUNTY**  
**COMMISSION WORK SESSION**  
**6 P.M. TUESDAY, JANUARY 25, 2022**  
**COURTHOUSE COURTROOM**

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

1. **Discussion** – Certified Local Government (CLG) Grant Contract between Anaconda-Deer Lodge County and the Montana State Historic Preservation Office for 2022-2023 – Gayla Hess
2. **Discussion** – Proposed Changes to the Functional Classification of Roadways within Anaconda-Deer Lodge County. – Wayne Wendt
3. **Discussion** – Funding, Construction & Maintenance Agreement TA 0299(23), TA 0299(24) Pennsylvania Walks-Anaconda UPN 10102 – Carl Hamming
4. **Discussion** – Grant Application for Victim Witness Advocate Position– Ben Krakowka
5. **Discussion** – Department of Transportation Speed Limit Recommendation - Mike Huotte
6. **Discussion** – Proposed Opioid Litigation Settlement – Ben Krakowka
7. **Discussion** - Request to Advertise for Bid – Old Works Estate Subdivision – Mike Johnson
8. **Discussion** – Request for Appointment to the Historic Resource Board by Renee Amato (letter/resume attached) – CEO Everett

**9. Miscellaneous -**

**Commissioner Kevin Hart:**

**Commissioner Steve Gates:**

**Commissioner Paul Smith**

**Commissioner Terry Vermeire:**

**Commissioner Mike Huotte:**

**CEO Bill Everett:**

**CA Ben Krakowka:**

**10. Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission's jurisdiction.**

**11. ADLC Public Meeting Dates**

**12. Adjournment**