

**AGENDA**  
**ANACONDA-DEER LODGE COUNTY**  
**SPECIAL COMMISSION MEETING**  
**6 PM TUESDAY, JANUARY 25, 2022**  
**COURTHOUSE COURTROOM**

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters, and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

**I. Pledge of Allegiance**

**II. Reports of Boards, Committees and Officials**

- Commissioner Kevin Hart:
- Commissioner Steve Gates:
- Commissioner Paul Smith:
- Commissioner Terry Vermeire:
- Commissioner Mike Huotte:
- CEO Everett:
- CA Ben Krakowka:

**III. Unfinished Business**

**A. Department of Transportation Speed Limit Recommendation**

At this time the Commission could take action to approve the Department of Transportations Recommendation for Speed Limits from Main Street to the Lime Quarry.

**B. Proposed Opioid Litigation Settlement**

At this time the Commission could take action to accept or reject the Proposed Opioid Litigation Settlement.

**C. Grant Application for the Victim Witness Advocate Position FY 2022**

At this time the Commission could take action to approve the Grant Application for the Victim Witness Advocate Position FY 2022

**IV. Miscellaneous**

- Commissioner Kevin Hart:

- Commissioner Steve Gates:
- Commissioner Paul Smith
- Commissioner Terry Vermeire:
- Commissioner Mike Huotte:
- CEO Bill Everett:
- CA Ben Krakowka:

V. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction.**

VI. **Public Meeting Dates**

VII. **Adjournment**