

*Anaconda - Deer lodge County Superfund Task  
Force Wednesday, March 21st, 2018 @ 6 p.m.  
ADLC Courtroom*

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

Call to Order

- I. Call to Order
- II. Approval of Minutes: Approval of minutes from 01/17/2018 (pages 2-3)
- III. Old Business: None
- IV. New Business:
  1. Presentation - Charles Coleman, EPA. Questions and Answers regarding EPA and Superfund issues in our area.
- V. Public Comment  
This is the time for members of the public to comment on items not on the agenda that fall within the Superfund Task Force's jurisdiction
- VI. Adjournment

*March 2018*