

Historic Resources Board Meeting

Agenda

Thursday, April 22nd, 2021 at 3PM
Community Service Center, 3rd floor Conference Rm

Dial-in number (US): [\(425\) 436-6372](tel:(425)436-6372)

Access code: **254398#**

https://join.freeconferencecall.com/adlc_planning

1. Call To Order
2. Welcome New Member
3. Previous Meeting Minutes

Documents:

[02-18-21 HRB-MINUTES_1 DRAFT.PDF](#)

[03-18-21 HRB-MEETING NOTES DRAFT.PDF](#)

4. Unfinished Business
 - 4.I. Historic Preservation Plan Updates
 - 4.II. Preservation Month Planning
5. New Business
 - 5.I. Elections
 - 5.II. CLG Final Report
Annual report (draft)

Documents:

[FINAL PROGRESS REPORT_DRAFT.DOCX](#)

- 5.III. Learning Opportunity

SHPO-featured Movie of the Month is available to view:
[SHAKESPEARE IN MONTANA—DR. GRETCHEN MINTON, MONTANA STATE UNIVERSITY - YOUTUBE](#)
(~1hr)
6. Miscellaneous/Announcements
 - a. Board
 - b. Public
7. Public Comment- This Is The Time For The Public To Comment On Items NOT Appearing On The Agenda That Fall Within The Board's Jurisdiction
8. Next Meeting
9. Adjournment

