

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6 P.M. TUESDAY, April 27, 2021
Webex Conference

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- **Please turn off or silence all cell phones and electronic devices that you are not using for this meeting.**
- **Please mute microphones unless you are speaking to eliminate background noise.**
- Call in users will be on mute until discussion or public comment.
- **Please address all comments to the Commissioners and state your full name and address.**
- Be courteous to all participants, allow one speaker to speak at a time.
- **If able please use the raise the virtual hand when appropriate to speak and then un-raise your hand**
- If you can use the chat box, please send in questions and comments.
- **Be Mindful that all participants will be able to hear and see everything, and the meetings are recorded.**

For more information on how to obtain a direct link phone the CEO office at 563-4000 or email your request to lsturm@adlc.us

Webex Meeting

Meeting Number: 925464969

Meeting password: ADLC0420

Join by phone: +1-855-797-9485 US Toll free (Will require Meeting Number listed above)

Join from a video system or application:

Dial 925464969@montana.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business:

Dial 925464969.montana@lync.webex.com

ADLC HEALTH DIRECTOR COVID-19 PANDEMIC REPORT- LEIGH ANN HOLMES

1. **Discussion** – Public Health – COVID-19 Disease Intervention Specialist Position– Leigh Ann Holmes
2. **Discussion** – Task Order Amendment Number Two for PHEP (Public Health Emergency Preparedness, Task Order Number 20-07-6-11-017-0 - Leigh Ann Holmes
3. **Discussion** – Soil Sampling Access Agreement for Jaycee Park – Carl Nyman
4. **Discussion** – Restrictive Covenant and Reversionary Interest Termination Agreement between A-DLC and Atlantic Richfield (Dwyer School) – Mike Grayson
5. **Discussion** – West Third and Side Streets Pavement Restoration, Phase II – Bid Results – Copper Environmental
6. **Discussion** – Request for Reappointment to the Planning Board by Frank Fitzpatrick (Letter attached) – Bill Everett

7. **Discussion** – Request for Reappointment to the A-DLC DUI Task Force Board by Ben Krakowka. (Letter attached) – Bill Everett
8. **Discussion** - Request for Reappointment to the A-DLC DUI Task Force Board by Sgt. Dave Oliverson. (Letter attached) – Bill Everett
9. **Discussion** – Special Event Permit – Nxt Gen. Entertainment (Promoted with the Ranch Bar) - July 4th Concert at Washoe Park Baseball Field (Pending Certificate of Insurance and Covid Mitigation Plan) – Bill Everett

10. Miscellaneous -

Commissioner Kevin Hart:

Commissioner Steve Gates:

Commissioner Paul Smith

Commissioner Terry Vermeire:

Commissioner Mike Huotte:

CEO Bill Everett:

CA Ben Krakowka:

11. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission's jurisdiction.**
12. **ADLC Public Meeting Dates**
13. **Adjournment**