



Anaconda – Deer Lodge County Board of Adjustment Agenda
Thursday, May 13th, 2021@ 4 p.m.
Community Service Building
Third Floor Conference Room

Due to COVID-19 and social distancing guidelines, we are urging members of the public with interest in the below Public Hearing to please call in to Conference Call Phone.

Dial-in number (US): (425) 436-6372

Access code: 254398#

Online meeting ID: adlc_planning

Join the online meeting: https://join.freeconferencecall.com/adlc_planning

For additional assistance connecting to the meeting text 'Call Me' to the Dial-In number above and you will be called into the conference. Message and data rates may apply.

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these Board Rules of Procedure:

- **To address the Board, please state your name & address for the record.**
- **Please speak loud enough for the entire room to hear your comments.**
- **Please address all comments to the Board as you are not in a debate with other presenters or members of the audience.**
- **Please be respectful to other speakers, presenters and members of the audience.**
- **No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.**
- **If phoning into meeting, please press *6 for self-muting until you have a question or comment, prevents voice-back and echo during the meeting.**

[Board of Adjustment Packet 05-13-2021](#)

Call to Order: Chairman, Bill Johnson

- I. **Introductions:** Chairman, Bill John
- Review of Board of Adjustment (BOA) Process for Applicants

- II. **Approval of Minutes from Last Meeting:** October 1st, 2020
- ***Discussion and/or action if necessary***

III. **Public Hearings**

V21-001 Montana Ranch Holdings, LLC

A PUBLIC HEARING on request by Montana Ranch Holdings, LLC for a variance to allow relief from [Sec. 24-255](#) (2) of the Development Permit System which limits maximum structural height of structures to 28 feet for structures within the Aspen Hills/Clear Creek Development District. Applicant proposes to build a two-story residence. Property is legally described as:

S19, T04 N, R12 W, C.O.S. 206C, ACRES 544.94, Tract 11, IN ALL



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Staff Report: Carll Hamming, Planning Director; Gayla Hess, Planner 2

Applicant Statement

Board Comments and Questions

Public Comment

At this time, the Board of Adjustment can take action to approve/deny Variance 21-001

V21-002 Ray and Michele Dayton

A PUBLIC HEARING on request by Ray and Michele Dayton for a variance to allow relief from [Chapter 24 Appendix A, Division 2](#) which prohibits fencing within or bounding a required front setback from exceeding 4 feet in height. Applicant proposes to build a 5-foot fence (2-foot masonry knee wall with 3-foot wrought iron fence on top).

ORIGINAL TOWNSITE, S03, T04 N, R11 W, BLOCK 86, Lot 11 - 12, LTS 11-12

Staff Report: Carl Hamming, Planning Director; Gayla Hess, Planner 2

Applicant Statement

Board Comments and Questions

Public Comment

At this time, the Board of Adjustment can take action to approve/deny Variance 21-002

IV. New Business:

- Discussion and possible nomination of new Board of Adjustment Chairperson for 2021
Discussion and/or action if necessary
- Discussion and possible nomination of new Board of Adjustment Vice-Chairperson 2021
Discussion and/or action if necessary

V. Miscellaneous

- Matters from the Staff



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- Matters from the Board

VI. Public Comment

This is the time for members of the public to comment on items not on the agenda that fall within the Board of Adjustment jurisdiction.

VII. Next Meeting Date: TBD

VIII. Adjournment: Chairman, Bill Johnson



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