

**AGENDA**  
**ANACONDA-DEER LODGE COUNTY**  
**COMMISSION WORK SESSION**  
**6 P.M. TUESDAY, MAY 14, 2019**  
**COURTHOUSE COURTROOM**

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

1. **Discussion** – First Reading and Introduction of Ordinance No. 256 – An Ordinance Revising the Vacant Structure Registry and Vacant Structure Registration Requirements – Joe Ungaretti
2. **Presentation** - Historic Resources Board – Briefing of Expenditures of the CLG Funds – Milo Manning
3. **Discussion** – 2019 Volunteer and Rural Fire Assistance Grant - Chief Tocher
4. **Discussion** – Supplemental Nutrition Assistance Program-Education (SNAP-Ed) Support Agreement with Deer Lodge County, Montana for Fiscal Year 2020 – Abbie Philip
5. **Discussion** - Memorandum of Understanding between BioCarbon Technologies LLC and Anaconda-Deer Lodge County – Patrick Browne
6. **Discussion** - Agreement for Consultant Services between A-DLC, Montana and Beard Environmental and Technical Assistance, LLC for NRDP Funding for 2019 Water Improvements-Including Groundwater Restoration Plan ‘Phase 5B’ Hamburg, Haggin & Cross Streets Water Main Replacements, and 7<sup>th</sup> Year Voluntary Water Meter/PRV Installations. – Alden Beard
7. **Discussion** – Planned Equipment Maintenance Proposal for Anaconda-Deer Lodge County Generators (two proposals received from Cummins Sales and Service and Wester States Equipment CAT) – Wayne Wendt Road Supervisor
8. **Discussion** – Copper Village Museum and Art Center request for donation of \$3500.00
9. **Discussion** – Special Event Permit – Alive After 5 @ Durston Park – June 14, 2019 – August 16, 2019 – Bill Everett
10. **Discussion** – Special Event Permit – Smelterman’s Day Celebration @ Kennedy Commons and Parade – August 8, 2019 – Bill Everett

11. **Discussion** – Special Event Permit – Anaconda Chamber of Commerce Smeltermen’s BBQ and Brewfest (Fundraiser) @ Kennedy Commons – August 10, 2019 – Bill Everett
12. **Discussion** – Special Event Permit – MT Pioneer & Classic AutoClub @ Classic Café – June 1, 2019 (pending certificate of insurance)– Bill Everett
13. **Discussion** – Request for Appointment to the Anaconda-Deer Lodge County Housing Authority Board by Sharati Pia (Letter attached)
14. **Discussion** - Resignation request by Ed Derzay from the Anaconda-Deer Lodge County Parks and Recreation Board - (Letter attached) - Bill Everett
15. **Discussion** – Resignation request by Glen Gutcheck from the Anaconda-Deer Lodge County Board of Adjustments– (Letter attached) – Bill Everett
16. **Discussion** - Resignation request by Heidi Nielson from the Anaconda-Deer Lodge County DUI Task Force Board (Letter attached) – Bill Everett
17. **Miscellaneous -**
18. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction.**
19. **ADLC Public Meeting Dates**
20. **Adjournment**