

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6 P.M. TUESDAY, MAY 28, 2019
COURTHOUSE COURTROOM

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

1. **2nd Reading and Public Hearing** – Ordinance 256 an Ordinance Revising the Vacant Structure Registry and Vacant Structure Registration Requirements - Joe Ungaretti
2. **Discussion** – Anaconda-Deer Lodge County Request for Proposals for a lease and/or option to purchase a parcel of land not to exceed 20 acres in the NE ¼ of Section 18 T4N R10W, located on the east side of Highway 569 – Bill Everett
3. **Discussion** - Anaconda Vietnam Era Veteran’s Memorial – Location and Movement of Blue Star Memorial to the Yellow Ribbon Side – Lee Burt
4. **Discussion** – Acquisition of Lots numbered 2-K and 2-J for business development – Mike Martelli
5. **Discussion** - Master Contract from the Montana Department of Public Health and Human Services for the Provision of Public Health Services by Anaconda- Deer Lodge City-County Government. – Bill Everett
6. **Discussion** - Resignation of Mr. Frank Fitzpatrick from the Anaconda-Deer Lodge County Superfund Task Force. – Bill Everett
7. **Discussion** – Tammany Street Subdivision Proposal – Chas Ariss
8. **Miscellaneous** -
9. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction.**
10. **ADLC Public Meeting Dates**
11. **Adjournment**