

**Agenda**  
**June 21st 2022 12 PM**  
**Anaconda Deer Lodge County URA TIF Board**  
**Community Service Center 3<sup>rd</sup> Floor Conf. Room**

**Join Online:**

**Meeting URL: <https://www.gomeet.com/qviwbikwows>**

**Join by phone: +12063884501**

**PIN: 957 0233#**

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these Rules of Procedure:

- Please state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

- I. **Call to Order and Roll Call**
- II. **Approval of Minutes from April 27th, 2022 Meeting**
- III. **Financial Report**
- IV. **Unfinished Business**
- V. **New Business**
  - A. **Extension Request Copper Village Art Center**
  - B. **Extension Request Anaconda Martial Arts**
  - C. **Scoring of Applications**
  - D. **Allocation of Funds – At this time the board could take action to allocate funds to applicants including the following:**
    - i. **406 Bistro Structural**
    - ii. **406 Bistro Structural**
    - iii. **The Little Things – Façade**
    - iv. **Smelter City Diner & Arcade – Façade**
    - v. **Pad & Pencil – Structural**
    - vi. **Colbert Electric – Façade**
    - vii. **Giddy Up Mercantile – Façade**
    - viii. **Anaconda Restoration Association – Façade**
    - ix. **BW Blacksmith – Façade**
    - x. **BW Blacksmith – Infrastructure**
    - xi. **Discover Ski Corporation – Façade**
    - xii. **The Foundation Group – Structural**
    - xiii. **The Foundation Group – Structural**
    - xiv. **The Foundation Group – Infrastructure**
    - xv. **The Foundation Group – Structural**
- VI. **Miscellaneous/Announcements**

- VII. Public Comment – *This is the time for members of the public to comment on items **NOT** appearing on this Agenda that are **within the Board's jurisdiction**.*
- VIII. Adjournment