

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.
Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, June 21, 2022, Regular Session

- 8:30 a.m. Quarterly Safety Meeting
- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:02 a.m. Correspondence
- 9:05 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:15 a.m. Road & Bridge Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste's Possible Use of Powell County's Landfill; Discussion & Decision
- 9:25 a.m. County Rental Property in Hall, MT (Hall House); Discussion & Decision
- 9:35 a.m. Nate Walters from MDOT to Discuss Upcoming Project on MT-1 (Flint Creek Pass); Discussion
- 9:50 a.m. Brandon Parret, Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:00 a.m. Closed Session - Personnel Matter
- 10:30 a.m. Granite County Commissioners Meeting Minutes Work Session; Discussion & Decision
- 10:50 a.m. Board Minutes for June 14, 2022; Decision
- 11:00 a.m. Granite County 2022/2023 MACo Renewals; Discussion & Decision
- 11:30 a.m. Ongoing Negotiations with Flint Creek Hydro LLC with Judge McLean; Obtaining Expert Witness; Discussion & Decision
- 11:45 a.m. Federal, State and County Primary Election Vote Canvass and Certification; Review & Decision
- Lunch 12:00 p.m. to 1:00 p.m.
- 1:00 p.m. Notice of Public Meeting of Appointing Board at 1:00 pm on June 21, 2022: Replacing Senator for MT State Senate District 39, Replacing Late Senator Mark Sweeney of Philipsburg; Four County Commissions Participating, Including Anaconda Deer Lodge, Butte Silver Bow, Granite, and Powell Counties; In-person Meeting in Granite County Commission's Office on first floor of Granite County Courthouse, 220 North Sansome Street, Philipsburg, MT 59858, or the Public May Attend by Zoom; Zoom Link: <http://us02web.zoom.us/j/89612314736> or call-in at 1-720-928-9299; With Any Questions, Contact Granite County Attorney, Blaine Bradshaw at Telephone No.: 406-859-3541; Public Comment Invited at Meeting or E-mail Prior to Meeting to Granite County Commission's Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us /; Matter to be Discussed and Decided Upon by Appointing Board is the Replacement of State Senator for MT Senate District 39.
- 1:30 p.m. Butte Silver Bow County's Water Rights and the CSKT/Montana/U.S. Compact; Discussion
- 1:45 p.m. DA 21-0590 in the Supreme Court of the State of Montana (Granite County vs. Rising Sun Estates LLC, Jack McLeod and John Does 1-5; Discussion
- 2:00 p.m. Projected Adjournment

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in June are scheduled for the 7, 14, 21, and 28 2022.

All meetings are held in the Commissioners Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.