

Agenda - Amended
June 21st 2022 12 PM
Anaconda Deer Lodge County URA TIF Board
Community Service Center 3rd Floor Conf. Room

Join Online:
Meeting URL: <https://www.gomeet.com/qviwbikwows>
Join by phone: +12063884501
PIN: 957 0233#

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these Rules of Procedure:

- Please state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

- I. **Call to Order and Roll Call**
- II. **Approval of Minutes from April 27th, 2022 Meeting**
- III. **Financial Report**
- IV. **Unfinished Business**
- V. **New Business**
 - A. **Extension Request Copper Village Art Center**
 - B. **Extension Request Anaconda Martial Arts**
 - C. **Extension Request Last Best Foods – Winds Pasties**
 - D. **Scoring of Applications**
 - E. **Allocation of Funds – At this time the board could take action to allocate funds to applicants including the following:**
 - i. **406 Bistro Structural**
 - ii. **406 Bistro Structural**
 - iii. **The Little Things – Façade**
 - iv. **Smelter City Diner & Arcade – Façade**
 - v. **Pad & Pencil – Structural**
 - vi. **Colbert Electric – Façade**
 - vii. **Giddy Up Mercantile – Façade**
 - viii. **Anaconda Restoration Association – Façade**
 - ix. **BW Blacksmith – Façade**
 - x. **BW Blacksmith – Infrastructure**
 - xi. **Discovery Ski Corporation – Façade**
 - xii. **The Foundation Group – Structural**
 - xiii. **The Foundation Group – Structural**
 - xiv. **The Foundation Group – Infrastructure**
 - xv. **The Foundation Group – Structural**

VI. Miscellaneous/Announcements

VII. Public Comment – *This is the time for members of the public to comment on items **NOT** appearing on this Agenda that are **within the Board's jurisdiction**.*

VIII. Adjournment