

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6 P.M. TUESDAY, OCTOBER 22, 2019
COURTHOUSE COURTROOM

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

1. **Presentation** – Land acquisition project that FWP is working on, adjacent to MT Haggin Wildlife Management Area – Requesting a Letter of Support. – Vanna Boccadori, FWP Butte area Biologist
2. **Presentation** – Community Development Block Grant - Schedule a Public Hearing for the CDBG for Public Input – Adam Vauthier
3. **Discussion** – Resolution 19-19, A Resolution to Apply and Issue Tax Deeds on Tax Deeds Eligible Properties for 2019 and Properties Eligible for Tax Deed but not taken by Anaconda-Deer Lodge County for Tax Year 2015
4. **Discussion** – Proclamation designating November 10, 2019 the Marine Corps Birthday. – Bill Everett
5. **Discussion** - Resignation Request by Ken Schmidt from the Historic Resources Board. (Letter Attached) – Bill Everett
6. **Discussion** - Request for Reappointment to the Anaconda-Deer Lodge County DUI Task Force by Melissa Huotte (Letter Attached)
7. **Discussion** – Request for Reappointment to the Anaconda-Deer Lodge County Planning Board by Annette Smith - (Letter Attached)
8. **Discussion** – Request for Reappointment to the Anaconda-Deer Lodge County Fair Board by Carolyn Violette Pasha (Letter Attached)
9. **Miscellaneous** -
10. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction**.
11. **ADLC Public Meeting Dates**
12. **Adjournment**