

**AGENDA**  
**ANACONDA-DEER LODGE COUNTY**  
**COMMISSION WORK SESSION**  
**6 P.M. TUESDAY, NOVEMBER 9, 2021**  
**COURTHOUSE COURTROOM**

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters, and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

1. **Public Hearing** - Proposed Motorsports Park by Matt Smith in the East Valley Development District
2. **Public Hearing** – A Proposed subsequent Minor Subdivision in Opportunity by Matt Smith.
3. **Discussion** – 2021 -2022 Road Improvement Project Contract - Client Services Agreement between Anaconda-Deer Lodge County and Water & Environmental Technologies (WET) – Carl Hamming
4. **Discussion** – Montana Department of Commerce Community Development Block Grant Program Contract #MT-CDBG-PL-20-01
5. **Discussion** - Anaconda Ambulance Intergovernmental Transfer Contract with Department Public Health and Human Services/Health Resources Division – RJ Tocher, Fire Chief
6. **Discussion** – Request for Reappointment to the Opportunity Mosquito Control Board by Pete Reisenaur. (Letter attached) – Mike Huotte
7. **Discussion** – Special Event Permit – Anaconda Chamber of Commerce – Christmas Light Parade, November 26, 2021 – Mike Huotte

**8. Miscellaneous -**

Commissioner Kevin Hart:

Commissioner Steve Gates:

Commissioner Paul Smith

Commissioner Terry Vermeire:

Commissioner Mike Huotte:

**CEO Bill Everett:**

**CA Ben Krakowka:**

**9. Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission's jurisdiction.**

**10. ADLC Public Meeting Dates**

**11. Adjournment**