

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6 P.M. TUESDAY, NOVEMBER 26, 2019
COURTHOUSE COURTROOM

Please turn off or silence all cell phones and electronic devices.

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters and members of the audience.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting is very disruptive so please step out of the room for any such conversations.

1. **Presentation** – Update on the summer season with the Adventure Camp in Washoe Park. – Robin McKernan
2. **Discussion** – RSID (Rural Special Improvement District) Fee Removal – Randy O’Leary
3. **Discussion** – Appointment of Public Health Director – Bill Everett
4. **Discussion** – Ordinance #258 – Proposed Fireworks Ordinance – Introduction/First Reading and Setting a Public Hearing Date – Commissioner Hart
5. **Discussion** - Ordinance #259 – Proposed Ordinance to Create a Committee to Obtain Public Input on the Sale, Distribution and/or Use of Alcohol on Kennedy Common. – Introduction/First Reading and Setting a Public Hearing Date. – Commissioner Hart
6. **Discussion** – Draft Letter of Intent to negotiate a Solar Project Lease – Bill Everett
7. **Discussion** – Change Order No. 3 – Copper Environmental – Bill Everett
8. **Discussion** – RFP East Knob Property – Accept Request For Proposal from Atlantic Richfield. - Bill Everett
9. **Discussion** – Request for Appointment to the Anaconda-Deer Lodge County TIFID Board. David Galle has Requested Appointment. (Letter attached) – CEO Everett
10. **Miscellaneous** –
11. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction**.
12. **ADLC Public Meeting Dates**
13. **Adjournment**