

AGENDA
ANACONDA-DEER LODGE COUNTY
COMMISSION WORK SESSION
6 P.M. TUESDAY, NOVEMBER 28, 2023
COURTHOUSE- COURTROOM

RULES OF THE COMMISSION

Everyone is respectfully asked to follow these few Commission Rules of Procedure:

- Please turn off or silence all cell phones and electronic devices.
- To address the Commission, please approach the podium and state your name & address for the record.
- Please speak loud enough for the entire room to hear your comments.
- Please address all comments to the Commission as you are not in a debate with other presenters or members of the audience.
- Please be respectful to other speakers, presenters, and members of the audience.
- If you wish to address any individual Commissioner, Public Official, or presenter you must request authorization from the Chair.
- Please try to limit your comments to three minutes or less.
- No sidebar conversations will be allowed. Private conversations and whispering in the audience during the meeting are very disruptive so please step out of the room for any such conversations.

1. **Discussion** – Task Order 24-07-7-11-158-0 to the Master Contract between the State of Montana Department of Public Health and Human Services and A-DLC – Lauren Bolton, Public Health Director
2. **Discussion** – Review of Proposals for Lots 2, 3-A and Lot 3-B of the Arbiter Major Subdivision, Phase I, Proposals submitted by Galle Plumbing & Heating and Don’s Home Center – Carl Hamming
3. **Discussion** – Request for Reappointment to the Cemetery Board by Jerold Forkan (Letter Attached)
4. **Discussion** – Request for Reappointment to the Opportunity Mosquito Board by Linda McGillen (Letter Attached)

5. **Miscellaneous -**

Commissioner Ed Beaudette:

Commissioner Steve Gates:

Commissioner Tom Gallagher:

Commissioner Mike Beausoleil:

Commissioner Kevin Hart:

CEO Bill Everett:

CA Ben Krakowka:

6. **Public Comment** – This is the time for members of the public to comment on items **NOT** appearing on this agenda that **fall within the Commission’s jurisdiction.**
7. **ADLC Public Meeting Dates**
8. **Adjournment**