

## Semi-Annual Progress Report

MT 2020-2021 CLG/SHPO Reporting Schedule

April – June (optional): Report due July 31

Semi-Annual report due October 31

October – December (optional): Report due January 31

Final report due: Report due April 30

CLG or Project Name Anaconda-Deer Lodge County (ADLC) CLG Agreement # MT-21-010

Period Covered by Report April 1, 2021 to September 30, 2021

Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_

Check here if meeting agendas / minutes are attached. If not explain:

Minutes are also available online at <https://www.adlc.us/AgendaCenter/Historic-Resources-Board-10>

**WORK PROGRAM SUMMARY AND TIMETABLE: List major work activities and indicate approximate starting and ending dates for each activity.**

	2021					
	April	May	June	July	Aug	Sept
Historic Preservation Plan	April '19	SOTC	HPP	Workshop	Approved	
Speaker Series						
Historic Signs & tour	April '19					Printed
Learning Opportunities						

### Historic Preservation Plan

Planning efforts during this reporting period included 2 surveys and a community workshop. The draft State of the County was available in February with the full first draft of the plan available for public review and comment in June. The approved plan proposes 146 implementation actions for ADLC, the HRB, and community partners.

### Speaker Series

Planning is ongoing for the HRB to host regular informational events with the first event to be held in <month>. Several topics have been identified for future events including local school history, former businesses and communities genealogy, and window restoration.

### Historic signs & walking tour

Group has partnered with Accelerate Anaconda to make the HistoricMT.org Commercial Historic District walking tour a printable tri-fold pamphlet. Accelerate Anaconda ordered 250 copies in September to donate to the visitors center.

Learning opportunities

The HRB has also started to share and include learning opportunities in the agendas posted online to allow members and the public to be informed about activities, events, and educational resources.

**ARE PROJECT WORK ACTIVITIES PROCEEDING ACCORDING TO SCHEDULE? If not, explain the relevant circumstances and whether or not the completion deadline can be met.**

Yes, the Historic Preservation Plan approval was scheduled for 2021.

**IS PROJECT CONFORMING TO ORIGINAL BUDGET PROJECTIONS? If not, please explain.**

Projected match has been exceeded with hours, HPP expenses (consultant invoices and ads), and in-kind meeting space.

**HAS PROJECT RECEIVED ANY PUBLICITY? If so, please give details and attach copies, if applicable.**

Yes, articles were published in the Anaconda Leader highlighting the workshop and the adoption of the community's plan.

**HAS YOUR PROJECT HAD ANY SPECIAL IMPACT ON YOUR NEIGHBORHOOD AND/OR COMMUNITY?**

The HPP is the first approved Anaconda-specific historic plan.

**PLANNED WORK ACTIVITIES DURING UP-COMING REPORTING PERIOD:**

- Historic Preservation Plan implementation actions, including having an annual work plan for the HRB to focus efforts
- Updating the Development Permit System (zoning) to acknowledge the HPP
- Speaker series events

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3720 and 3801-3812).

**Report prepared by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please send this with your Request for Payment form, meeting agendas/minutes, and other supporting documentation to Kate Hampton, Montana State Historic Preservation Office, PO Box 201202, 1301 E. Lockett, Helena, MT 59620. Or via e-mail with signed pdfs to [khampton@mt.gov](mailto:khampton@mt.gov).