

## Optional Progress Report

MT 2022-2023 CLG/SHPO Reporting Schedule  
 April – June (optional): Report due July 31  
 Semi-Annual report due October 31  
 October – December (optional): Report due January 31  
 Final report due: Report due April 30

CLG or Project Name Anaconda-Deer Lodge County (ADLC) CLG Agreement # MT-22-010

Period Covered by Report April 1, 2022 to June 30, 2022

Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_

Check here if meeting agendas / minutes are attached. If not explain:

Minutes are also available online at <https://www.adlc.us/AgendaCenter/Historic-Resources-Board-10>

**WORK PROGRAM SUMMARY AND TIMETABLE: List major work activities and indicate approximate starting and ending dates for each activity.**

	2022		
	April	May	June
Tourism (Brown) Signs I-90	July '19 installed		
HPP work plan	Oct '21 approved		
Preservation Month Activity	Feb '22	Contest	Winner
Speaker series	April '19		
Smeltermen's Day planning	Feb '22		

Cultural heritage signs were installed along I-90 in April highlighting the community's National Historic Landmark District status.

### Historic Preservation Plan work plan

In April the group approved a work plan with 24 tasks to focus on during the CLG year.

Preservation Month essay contest was held for county students in grades 7-12.

### Speaker Series

Group has hosted Anaconda's Past, a community speaker series.

### Smeltermen's Day

Historic Resources Board (HRB) will display photos from past Smeltermen's Day events.

**ARE PROJECT WORK ACTIVITIES PROCEEDING ACCORDING TO SCHEDULE? If not, explain the relevant circumstances and whether or not the completion deadline can be met.**

**IS PROJECT CONFORMING TO ORIGINAL BUDGET PROJECTIONS? If not, please explain.**

**HAS PROJECT RECEIVED ANY PUBLICITY? If so, please give details and attach copies, if applicable.**

Yes, the Leader has continued to publish articles featuring the speaker series presenters. Additionally, articles were printed about the May essay contest winner and the installation of the brown cultural heritage signs.

Attached articles from the Anaconda Leader by date and topic:

- 04/13/22 Anaconda's Past speaker Sharon Wren
- 05/04/22 Preservation Month Essay Competition
- 05/06/22 Anaconda's Past speaker John Fitzpatrick
- 05/11/22 Installation of National Historic Landmark District signs
- 06/10/22 Photo of essay competition winner and published essay
- 06/03/22 Anaconda's Past- McCarthys
- 06/17/22 Anaconda's Past- McCarthy event reporting

**HAS YOUR PROJECT HAD ANY SPECIAL IMPACT ON YOUR NEIGHBORHOOD AND/OR COMMUNITY?**

Group continues to receive positive feedback for Anaconda's Past events.

**PLANNED WORK ACTIVITIES DURING UP-COMING REPORTING PERIOD:**

- Continuing to work on implementation actions of the Historic Preservation Plan through the work plan and drafting a timeline of tasks for future work plans
- Updating the Development Permit System to acknowledge the HPP
- Speaker series events

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3720 and 3801-3812).

**Report prepared by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please send this with your Request for Payment form, meeting agendas/minutes, and other supporting documentation to Kate Hampton, Montana State Historic Preservation Office, PO Box 201202, 1301 E. Lockey, Helena, MT 59620. Or via e-mail with signed pdfs to [khampton@mt.gov](mailto:khampton@mt.gov).